

**John Bartosh**  
*Presiding Commissioner*

# JASPER COUNTY COMMISSION

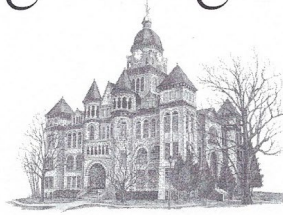
302 S. Main ST  
Carthage, MO 64836

**Tom Flanigan**  
*Eastern District Commissioner*

Carthage: 417-358-0421  
Joplin: 417-625-4350

**Daricus K. Adams**  
*Western District Commissioner*

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COMMISSION AGENDA  
JULY 2, 2024  
9:00 A.M.  
JASPER COUNTY COURTHOUSE ROOM 101

1. CALL TO ORDER
  - PRAYER
  - PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. APPROVAL OF MINUTES
4. PRESENTATIONS
5. REPORTS AND COMMUNICATIONS
6. ELECTED OFFICIALS/CITIZENS REQUESTS
7. COMMISSIONERS' REPORTS
8. UNFINISHED BUSINESS
9. NEW BUSINESS
  - **Act on Bid for the "Sandbox Server" for the Jasper County Health Department.**
  - **Act on the Adoption of the Tuition Reimbursement Policy**
  - **Act on the Emergency Repair of the Elevator at the Jasper County Courthouse**
10. PUBLIC HEARINGS

PUBLIC PARTICIPATION FROM AUDIENCE WHEN ADDRESSED YOU WILL BE ALLOWED THREE MINUTES TO SPEAK.

ELECTED OFFICIALS/CITIZENS WISHING TO BE HEARD UNDER ELECTED OFFICIALS/CITIZENS REQUEST MUST REQUEST TO SPEAK TO COMMISSION BY 4:00 P.M. ON THE FRIDAY PRIOR TO THE COMMISSION MEETING ON TUESDAY. CITIZENS SPEAKING TIME WILL BE LIMITED TO FIVE MINUTES.

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:  
COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

NOTICE POSTED JUNE 28, 2024 AT 4:00 P.M.

(RSMO 610.020)